

Prepared by the Army Map Service (GUSK), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1956 from United States Quadrangles, 1:24,000, U. S. Geological Survey, 1947-50; California, 1:25,000, Army Map Service, Sheets 1959 IV SE and 1959 IV SW, 1951; California, 1:50,000, Army Map Service, 1946-51; USC&GS Charts 5402, 1941; 5502, 1947; 5533, 1953; 5532, 1947; 5520, 1935; 5531, 1950; and 5599, 1941. Planimetric detail revised by photogrammetric methods. Horizontal and vertical control by USGS and CE. Map field checked, 1956.

100,000-foot grid based on California coordinate system, zone 3

10,000-meter Universal Transverse Mercator grid ticks, zone 10, shown in blue

Certain land grant names and boundaries are omitted to avoid congestion

**LEGEND**

**ROAD DATA 1956**

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Standard gauge  
Narrow gauge  
Interurban  
State  
County  
Park or reservation  
Horizontal control point  
Spot elevation in feet

**Landmarks: School, Church, Other**

Depth curve in fathoms  
Limit of danger: Reef  
Rocks: Awash, Sunken  
Foreshore flat  
Intermittent or dry stream  
Marsh or swamp

**Landplane airport**

**Landing area**

**Seaplane airport**

**Anchorage**

**Orchard**

**Woods/brushwood**

**3 LANES & 4 LANES**

**2 LANES & 3 LANES**

**1 LANE**

**Grand Coulee**

**Sun Valley**

**Scale 1:250,000**

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Nautical Miles

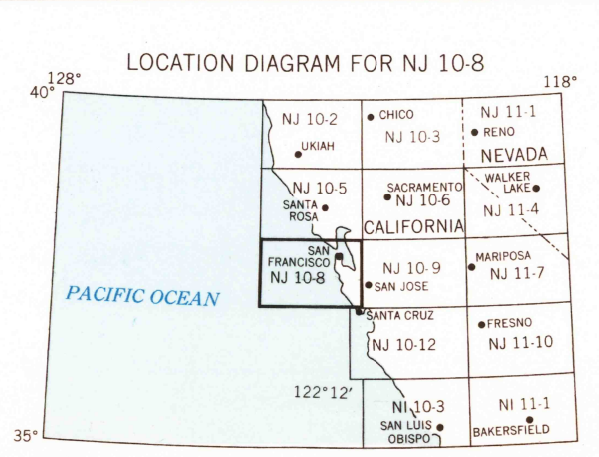
**CONTOUR INTERVAL 200 FEET**

**WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS**

**TRANSVERSE MERCATOR PROJECTION**

1960 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 17° 16' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 17° 06' WESTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0° 24' WESTERLY

**FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.**



**RELIABILITY DIAGRAM**

**SECTIONIZED TOWNSHIP**

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

**TOWNSHIP OR RANGE LINE**

**LAND GRANT BOUNDARY**

**LAND LINES ESTABLISHED BY OTHER SURVEYS**