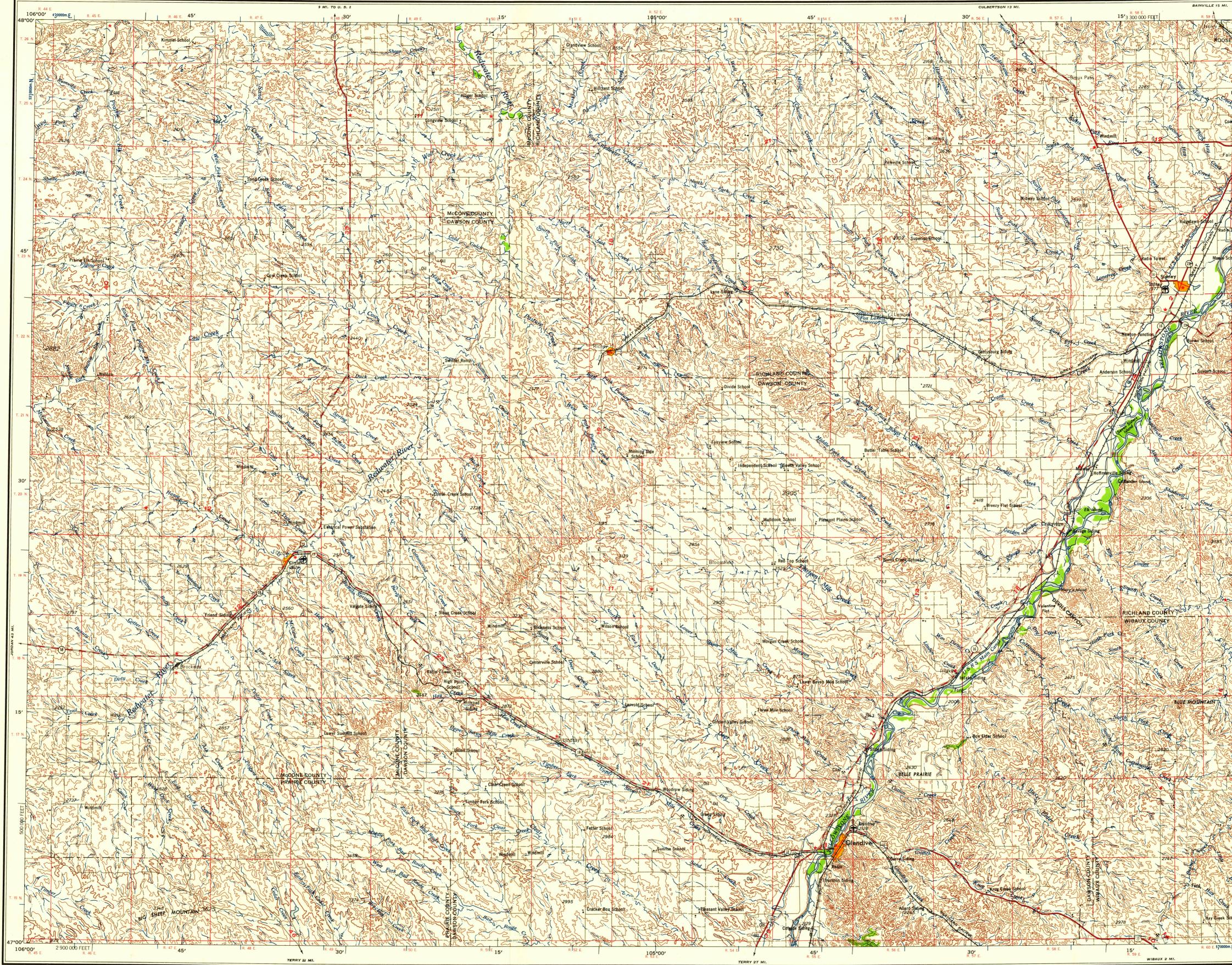
WESTERN UNITED STATES 1:250,000



Prepared by the Army Map Service (ASART), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1954 by photogrammetric methods. Aerial photography 1951. Horizontal and vertical control by USC&GS and USGS. Photography field annotated 1954. 100,000 foot grids based on Montana coordinate system, central zone 10,000-meter Universal Transverse Mercator grid ticks, zone 13, shown in blue

LOS ANGELES GALVESTO GALVESTO Grand Coulee Sun Valley POPULATED PLACES____ ANES | 4 LANES 151 Over 500,000 ____
 Over 500,000 _____

 100,000 to 500,000 _____

 25,000 to 100,000 _____

 5,000 to 25,000 ______

 1,000 to 5,000 ______

 Less than 1,000 ______

 RAILROADS
3 LANES 4 LANES - _________ TRANSVERSE MERCATOR PROJECTION RAILROADS Standard gauge_ Standard gauge_ Landmarks: School; Church; Other_ 1 . dplane airpor Horizontal control point __ BOUNDARIES International Spot elevation in feet ______ Marsh or swamp______ Intermittent or dry stream______ Landing area_ 1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 16°00' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 14°45' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°04' WESTERLY. ste de solle. ----Seaplane airport State____ ____ Seaplane anchorage_ County____ ____ FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D.C. Park or reservation _____ Woods-brushwood_ Power line

Scale 1:250 5			0,000 10		15	20 Statute Mi
	5	10	15	20	25	30 Kilometers
		5	-	10		======= 15 Nautical Miles ∋
	со	NTOUR INTER	AL 100 FEE	т		
	TRANS	VERSE MERCA		TION		

LOCATION DIAGRAM FOR NL 13-2 100									
50		SASKA	TCHEWAN		TOBA				
	72-F	72-G	72-H CANADA	62-E	2 62-F				
	HAVRE	UNI	TED STA	TES NM 13-12	NM 14-10				
	12-12		WOLF POINT	WILLISTON	MINOT				
	MISSOL NL 12-3 LEWISTOWN	NL 13-1	NL 13-2	NORT WATFORD CITY NL 13-3	NL 14-1				
	NL 12-6 ROUNDUP	MONTANA NL 13-4	NL 13-5 MILES CITY	DICKINSON NL 13-6	BISMARCK NL 14-4				
	BILLINGS • NL 12-9	•HARDIN NL 13-7	EKALAKA [•] NL 13-8	LEMMON NL 13-9	NL 14				
15°				SOUTH	DAKOTA				

	M R-2784
	SEC
	6
	7
TOWNSHIP OR RANGE LINE	18
LAND GRANT BOUNDARY	19
	30
	31
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1



