



Prepared by the Army Map Service (AJPM), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1956 by photogrammetric methods. Horizontal and vertical control by USGS, USC & GS and USCE. Aerial photography 1953. Photography field annotated 1954. Limited revision by U.S. Geological Survey 1966.

ROAD DATA 1954 PARTIALLY REVISED 1966
Figures in red denote approximate distances in miles between stars

POPULATED PLACES
Over 500,000
100,000 to 500,000
25,000 to 100,000
5,000 to 25,000
1,000 to 5,000
Less than 1,000

LEGEND
ROADS
Hard surface, heavy duty
More than two lanes wide
Two lanes wide; Federal route marker
Hard surface, medium duty
More than two lanes wide
Two lanes wide; State route marker
Improved light duty
Unimproved dirt
Trail

RAILROADS
Standard gauge
Narrow gauge
Landplane airport
Seaplane airport
Dry lake
Woods-brushwood
Approximate road alignment

Landmarks: School; Church; Other
Horizontal control point
Spot elevation in feet
Marsh or swamp
Intermittent or dry stream
Power line

BOUNDARIES
International
State
County
Park or reservation

Scale 1:250,000
0 5 10 15 20 Statute Miles
0 5 10 15 20 Kilometers
0 5 10 15 Nautical Miles

CONTOUR INTERVAL 100 FEET
TRANSVERSE MERCATOR PROJECTION

1965 MAGNETIC DECLINATION FROM TRUE NORTH FOR THIS SHEET VARIES FROM 18° (30 MILES) EASTERLY FOR THE CENTER OF THE WEST EDGE TO 17° (30 MILES) EASTERLY FOR THE CENTER OF THE EAST EDGE.

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242

LOCATION DIAGRAM

| | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|
| CANADA | | | | | | | | | |
| ALBERTA | | | | | | | | | |
| SASKATCHEWAN | | | | | | | | | |
| UNITED STATES | | | | | | | | | |
| MONTANA | | | | | | | | | |
| IDAHO | | | | | | | | | |
| UTAH | | | | | | | | | |
| WYOMING | | | | | | | | | |
| NEBRASKA | | | | | | | | | |
| KANSAS | | | | | | | | | |
| OKLAHOMA | | | | | | | | | |
| TEXAS | | | | | | | | | |

SECTIONIZED TOWNSHIP

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP OR RANGE LINE
LAND GRANT BOUNDARY

U.S.G.S.
TOPOGRAPHIC DIVISION

LEWISTOWN, MONTANA
1954
LIMITED REVISION 1966

USGS
Historical File
Topographic Division

5100
FEB 24 1967