



Prepared by the Army Map Service (AMTS), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1954 by photogrammetric (multi-image) methods and from United States Quadrangles, 1:62,500, Corps of Engineers, edition 1935-54, and County and Parish Highway maps, revised 1950-54. Planimetric detail revised by photo-planimetric methods. Horizontal and vertical control by USGS, USGS, and CE. Map field checked 1953.

LEGEND

ROAD DATA 1953
Figures in red denote approximate distances in miles between stars

POPULATED PLACES

Over 500,000
100,000 to 500,000
25,000 to 100,000
5,000 to 25,000
1,000 to 5,000
Less than 1,000

RAILROADS

Standard gauge
Narrow gauge
Interurban
State
County/Parish
Park or reservation

BOUNDARIES

State
County/Parish
Park or reservation

Landmarks: School, Church, Other, etc.

Other features:

- Hard surface, heavy duty
- More than two lanes wide
- Hard surface, medium duty
- More than two lanes wide
- Two lanes wide, State route marker
- Principal
- Other
- Improved light duty
- Dirt
- Trail
- Landplane airport
- Landing area
- Navigable canal
- Levee
- Intermittent or dry stream
- Woods/bushwood
- Power line

Scale 1:250,000

Scale in Statute Miles: 0 to 20

Scale in Nautical Miles: 0 to 10

CONTOUR INTERVAL 50 FEET
WITH SUPPLEMENTARY CONTOURS AT 25 FOOT INTERVALS

TRANSVERSE MERCATOR PROJECTION

100,000 FOOT GRIDS BASED ON ARKANSAS COORDINATE SYSTEM, SOUTH ZONE, AND MISSISSIPPI COORDINATE SYSTEM, EAST AND WEST ZONES

1950 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 6° 45' EAST (FOR THE CENTER OF THE WEST EDGE) TO 5° 30' EAST (FOR THE CENTER OF THE EAST EDGE). MEAN ANNUAL CHANGE IS 0° 01' WESTERLY.

LOCATION DIAGRAM FOR NI 15-9

NI 15-1	NI 15-2	NI 15-3	NI 15-4	NI 15-5	NI 15-6	NI 15-7	NI 15-8	NI 15-9
NI 15-10	NI 15-11	NI 15-12	NI 15-13	NI 15-14	NI 15-15	NI 15-16	NI 15-17	NI 15-18
NI 15-19	NI 15-20	NI 15-21	NI 15-22	NI 15-23	NI 15-24	NI 15-25	NI 15-26	NI 15-27
NI 15-28	NI 15-29	NI 15-30	NI 15-31	NI 15-32	NI 15-33	NI 15-34	NI 15-35	NI 15-36

RELIABILITY DIAGRAM

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TOPOGRAPHIC DIVISION

TOWNSHIP OR RANGE LINE
LAND GRANT BOUNDARY

SECTIONIZED TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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